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THE SPIRITUAL Guide of Life,

Offered and Tendered to all Mankind, without Respect of Persons, Age or Sex, to direct their Feet into the Way of Peace.

Or the *Inward* and *Spiritual Grace of God* Exalted as Man's only Teacher.

By A. R.

IT is the Universal Concern of all Mankind upon the face of the whole Earth, to seek those things which belong to their Eternal Peace, Happiness, Tranquility and Rest with God, when time in this World shall be no more; yet such are the Wiles and cunning Devices of the Serpent and Adversary of man's Felicity, [who prevailed with *Adam* and *Eve* in the beginning to break God's covenant of Life made with them] that he prevails with the generallity of their Posterity at this day, to slight, disesteem and undervalue that which should bring their Salvation, and them to the knowledge of the Way thereunto, which is God's Inward and Spiritual Grace, which came to be manifested and known by the second *Adam* (*i. e.*) Christ Jesus, *John* 1. 17. This is the Root, Substance

Substance and Life of all true Religion in the World, and without it none in the Earth; for God hath given it, to bring Salvation to the Ends thereof, and to be a perfect and sufficient Teacher to all mankind, 2 *Cor.* 12. 9. This was the Saints Teacher in the Gospel Administration which brought their Salvation, *Tit.* 2. 11. And till the Nations and People in general come to hear and learn of this *Inward* and *Spiritual* Teacher, they can never be taught to deny Ungodliness and worldly Lusts, nor to live Soberly and Righteously in this present World; this is the *Christ* of *God*, Spiritually manifested in mortal Flesh, to destroy the Works of the Devil, which who doth not hear, receive, follow and obey, can never receive power to become Servants or Sons of God; but remains all their days in the Gall of Bitterness, and Bond of Iniquity, heaping up Wrath against the Day of Wrath, and the Revelation of the righteous Judgments of God, and their Religion and Faith is vain and unprofitable.

Thus Christ being manifested, becomes the Author of Eternal Salvation in all who believe, and is that great Mystery which hath been hid from our Fore-Fathers for many Generations, where he is received, heard and obeyed, he manifesteth his strength and power in the Soul greater than the power and strength of the Enemy, and binds the strong man, who hath long kept the Heart of many, and casts him out, and sets up there his own Throne, and ruleth till he hath put all his Enemies under his Feet; and so becomes the Hope of Glory to the people, *Col.* 1. 27. And whosoever doth not thus receive, hear and obey him, nor give up thus to be governed by him, cannot be his Disciples, nor receive power from him to become Sons or Servants of the Living God; but though they may profess his Name in Words, and make a fair shew in the Flesh of *Christianity*, yet the true Christian Life they are Strangers unto, and without God in the world, dead in Sins and Trespasses, and can never be raised out of the Grave of Corruption, but as they believe in, and wait for the manifestation of his Power, [which is only known and manifested by his inward Light and Grace] to work all their Works in them and for them; and thus must Man be made the workmanship of God, created again in Christ Jesus unto good Works, *Ephes.* 2. 10. This is the New Creation, where man receives the Image of God (*i. e.*) Righteousness, which was lost in the first *Adam*: *For as the Body without the*

Spirit

Spirit is dead, ſo Faith without Works is dead alſo, Jam. 2. 17, 18, 19, 20. For by Works of Righteouſneſs brought forth in man, by Chriſt God's Righteouſneſs, is ſaving Faith known: And no man can have true Faith in Chriſt, who manifeſteth not the Works of Righteouſneſs in his Converſation; for the Fruits and Effects of *Saving Faith* in man, is an Inward Righteouſneſs and Holineſs, whereby man's Heart, Soul and Spirit is ſanctified to God, without which no man can ſee God. And man muſt follow him in the Works of his Righteouſneſs, and learn of him, and bear his Croſs, (*viz.*) not one of Gold, Silver, Wood or Stone, but that which Crucifies their beloved Luſts and Pleaſures, without which they can never wear his Crown. For though man by his own power cannot work his own Salvation, yet as he believes in and follows him whom God hath given for a Leader, *Iſa.* 55. 4. and a Commander to his People, he ſhall receive power from him to do whatſoever he commands him, and be ſaved by him from his Sin and Tranſgreſſion; For his Name is called *Jeſus*, becauſe he ſaves his from their Sins, *Matth.* 1. 21. And whoſoever is not ſaved by him here from their Sins, can never be ſaved hereafter by him from the Wrath and Diſpleaſure of Almighty God, and that Death which is the wages of Sin, *Rom.* 6. 23.

Now, the means which God hath appointed to bring his Salvation to all mankind, is his Inward and Spiritual Grace and Truth which came by Chriſt Jeſus, *John* 1. 17. This inward Teacher as all mankind comes to hear and obey, they through him will be ſaved, *Epheſ.* 2. 8. This hath vertue and power in it to bring forth Righteouſneſs in man, and to work out all Unrighteouſneſs: It is like a little Leaven hid in the Meal which Chriſt ſpoke of, *Mat.* 13. 33. and will leaven the whole lump of mankind into Sincerity and Truth, if it be received and obeyed. This is the pretious Pearl hid in the Field, which is the World ſet in man's Heart, *Eccleſ.* 3. 11. which the Wiſe digs deep there to find, *Mat.* 13. 45, 46. and having found it, ſelleth and parteth with all his Luſts to purchaſe it; for no man can buy it but with the loſs and denyal of all things contrary to it, Gold will not purchaſe it, and Silver is droſs in compariſon of it, the Price thereof is above *Rubies*; and therefore the Wiſe Man ſaid, *Buy the Truth, and ſelleth it not*, Prov. 23. 23. Rev. 3. 18. And no man can truly ſay, *My beloved is mine, and I am his*, but as he thus buys it, with the ſelling of all contra-

ry to it: This is an hard Saying to many, or the moſt part of mankind, eſpecially the Rich, who have great Poſſeſſions, and many beloved Luſts and Pleaſures to part withal, which are as dear and near as their right Hand or Eye: This made the Young man, which Chriſt ſpoke unto, *Mat.* 19. 21, 22. to go away from him ſorrowful, who had great Poſſeſſions, upon which the Son of Man ſaid, *That a Rich man ſhould hardly enter into the Kingdom of God*, verſ. 23. And *That it was eaſier for a Cammel to through the Eye of a Needle than for a Rich man to enter into the Kingdom of Heaven*, verſ. 24.

Here is the Myſtery of Godlineſs Revealed, which the natural man cannot ſee, nor perceive, for it is hid from the Wiſe & Prudent of the World, and diſcovered & revealed unto Babes & Litle Ones: the great & proud men of the world are too bigg to enter the ſtrait Gate, and walk in the Narrow Way, the Preaching of the Croſs of our Lord Jeſus to them is fooliſhneſs, [and they cannot ſee the ſtrait Gate] which the Apoſtles preached, and all the true Diſciples and Followers of Jeſus Chriſt took up, who were Crucified to the World, and the world to them, *Gal.* 6. 14.

Therefore lay aſide all your Imaginary Croſſes of Gold, Silver, Wood and Stone, they are of no value, neither is their any vertue in them to Crucifie one Luſt that wars in your Members; yea, though you may carry them in your Boſoms, yet your beloved Luſts lie there alſo unmortified, which every day wars againſt the Souls, and ſo far prevails, that they bring forth Sin in Word and Deed, which being finiſhed, brings forth Death, *James* 1. 15.

The true Croſs of Chriſt is the Power of God in all who believe, 1 *Cor.* 1. 18. and [having made Peace through the Blood of his Croſs] by him to reconcile all things to himſelf; by him, I ſay, whether they be things in Earth, or things in Heaven, *Col.* 1. 20. that by which the Antient *Chriſtians* were Crucified to the world, and the world to them, was the Croſs of Chriſt Spiritually born, *Gal.* 6. 14. But ſince the *Chriſtian* Life and Spirit hath been laid aſide and quenched, the knowledge of this Croſs hath been loſt, and people have ſet up an Image of it, and are become Strangers and Enemies to the Croſs of Chriſt, as the *Jews* and *Phariſees* were in the Goſpel-day, being without God in the world.

The knowledge of the Myſtery of God's Salvation to all mankind upon the Earth, muſt be opened and manifeſted by the Gift of God, *viz.* by his Grace and Spirit, as it is received and obeyed:

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For as no man knows the things of a man, save the Spirit of a man within him: Even so the Things of God knoweth no man, but the Spirit of God, 1 Cor. 2 11. With this Spirit within did the Prophet *Isaiah* seek the Lord, *Isa.* 26, 9. And with the Spirit of Truth within must all mankind seek the Lord, if ever they find him and know his Work; for without it the knowledge of God's Salvation is, and for ever will be hid from the Wise and Prudent of the World. This was the *Jews* blindness, the resisting of the Spiritual Gift of God, *Acts* 5. 51. who by their wicked hands Stoned *Stephen* to Death, though they held up the Temple-Worship, the Offerings and Sacrifices, yet by Resisting the Spirit of God in themselves, they became more blind then he who had an Unclean Spirit, who said to Christ, *I know thee who thou art, the Holy One of God,* Mark 1.23,24. Mat. 8. 29. Yea, the Devil confessed him to be the Son of God, *Mark* 5. 7.

The grand Cause of all the Error in the World, is in going from the Spirit of Truth within, the Comforter now sent, according to the promise of Christ, *John* 14. 16, 17, 26. This Comforter being received, heard and obeyed, leadeth into all Truth, and is a perfect Guide appointed of God for all mankind, to bring to the knowledge of God's Salvation; and thus to know the only true God, and Jesus Christ whom he hath sent, is Eternal Life; and all knowledge short hereof, is Earthly and Carnal.

This Christ within, the Hope of Glory, hath been as a Mystery hid from Ages and Generations, but Revealed in the Gospel-Day, *Col.* 1. 26, 27. And thus manifested to the *Gentiles*, *Acts* 13. 47. that he might be *God's Salvation to the Ends of the Earth*; when the wise professing *Jews* rejected him in his outward Appearance in the Flesh, to whom he was first tendred. This Inward and Spiritual Appearance of the Christ of God in our day, the *Chief Priests*, and literal and worldly-wise *professing Christians* do oppose, and gainsay, and will not have him thus to rule in the Hearts and Consciences of his People; but call the true Light, which is his Life and Spiritual Appearance, *John* 1. 4. *A dark Lanthorn*, and *A Natural Conscience*; and so make the Word and Commandment of none effect by their Traditional Religion, which is set up in the Will and Wit of Man, and do every day crucifie to themselves afresh the Lord of Glory, and put him to open shame; for every wicked Word and Deed is as a Spear to wound him.

And no man can be a true *Christian*, who is not Baptized into the Death of Christ, *Rom.* 6. 3. (viz.) dead to Sin, this is the true Spiritual Baptism, of which *John's* Baptism with Water was but a Figure, Type, and fore-runner; neither is he now a Gospel-*Christian*, who is one outward; neither is that Baptism, that is outward in the Flesh; but he is a true *Christian*, who is one inward, and the one Baptism is that of the Heart, and of the Spirit: For it is neither Baptism, nor unbaptism (as outward) avails any thing, but a new Creature, Created again in Christ Jesus unto good Works to live in them, *Ephes.* 2. 10. This is *Christianity* in its Antient Glory and Purity, which is restored and witnessed by receiving, hearing, and obeying *The Inward and Spiritual Grace of God which now brings Salvation*, Tit. 2. 11. Of which Water-Baptism is an Outward and Visible Sign, as it is declared in the *Book of Common-Prayer* now used in *England*, where they say, *That the Inward and Spiritual Grace is a Death unto Sin, and a New Birth unto Righteousness*, &c. And till the Outward *Christians* come to hear and obey this Inward and Spiritual Grace, they cannot know nor witness God's Salvation; for all without it is but as a Shell and Shadow, and as Chaff to the Wheat.

And as Christ's Appearance and Manifestation in the substance of the Gospel-Ministration is Inward and Spiritual, so is his Baptism, and so is his Supper, and all his Ordinances, and all who truly *Eat his Flesh, and drink his Blood, dwell in him, and he in them*, John 6. 56. *For it is the Spirit that Quickneth* all who are made alive by him, *the Flesh profiteth nothing*, Vers. 63. *The Words he spake were Spirit and Life*, though mysteriously spoken, at which the *Jews* Murmured, and many of the *Disciples* were Offended, Vers. 52, 60, 61. and lookt on ward, as too many do in our Day, who neither discern his Flesh nor Blood, and so Eat and Drink their own Damnation: Though the Children of *Israel* ate *Manna* in the Wilderness that was rained down from Heaven every day, yet as it was outward, they dyed, *John* 6. 49. Therefore it is not the outward Bread in the Gospel Dispensation, that nourishes the Soul to Eternal Life, but the *Spiritual Manna*, which is received by the indwelling of the Son of God in man, and man dwelling in him, Vers. 56, 57. And they who thus eat his Flesh, and drink his Blood, have Eternal Life, and he will raise them up at the last Day, Vers. 54. This is the Anti-type,

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or Myſtery of all outward Types and Repreſentations, even the Cup of the New Teſtament in his Blood, in all who ſpiritually receive it; for the outward Fleſh, Bread and Cup profit nothing, as to Souls nouriſhment; it is the Spiritual, that giveth Life, the Bread and Cup thereof Nouriſheth up to Eternal Life. Where Chriſt is come and riſen in the Spirit, his ſpiritual Bread and Cup ſhews his Reſurrection in the Soul; here thoſe who are quickned and raiſed by him, live by every Word that proceedeth out of his Mouth, *Mat.* 4. 4. And being thus made partakers of his Reſurrection, over them the ſecond Death hath no power: This was Repreſented by *Moſes* lifting up the Serpent in the Wilderneſs, *John* 3. 14. *Numb.* 21. 9. So muſt the Son of Man be lifted up in the Soul, that all who are bitten with the Spiritual Serpent, may look to him, and be healed: For though he was made a Sacrifice to God for the Sin of the whole World, that through his Life and Reſurrection the whole World might be ſaved, yet hath no man part in him, or his Reſurrection, who are not [in the World] waſhed from their Uncleanneſs by him: For the Purging which all true *Chriſtian Believers* own, is by the Blood of Jeſus Chriſt to cleanſe them from their Sins, which none can have the benefit of, but thoſe who walk in the Light, 1 *John* 1. 17. *For if we ſay we have fellowſhip with God, and walk in Darkneſs, we Lye, and do not the Truth*, Verſ. 6. *But if we walk in the Light, as he is in the Light, we have Fellowſhip one with another, and the Blood of Jeſus Chriſt his Son Cleanſeth us from all Sin.* Here is the Covenant in which the Benefit, Virtue and Efficacy of the Blood of Jeſus is known and witneſſed to this day, and muſt be throughout all Generations: And therefore hath the true Light (or Grace of God) lighted every Man that cometh into the World, *John* 1. 9. That all might Receive it, and walk in it, and ſo be made Living Witneſſes of the Blood of Jeſus Chriſt, to Cleanſe them from their Sins: If the Sons and Daughters of Men were come this to know, they needed not to have imagined an outward *Purgatory* to cleanſe People from their Sins, the Blood of Jeſus thus known and witneſſed is ſufficient to ſanctifie and make clean in Body, Soul and Spirit, all who walk in the Light; and thus would God's Salvation be known and manifeſted to the Ends of the Earth: For as the Lightening comes out of the Eaſt, and ſhines to the Weſt, ſo is the ſhining of the Sun of Righteouſ-

neſs in the Soul of Man: But till the Day dawn and Day-Star ariſe in the Heart, the glorious Sun of Righteouſneſs with healing in his Wings can never be known to ariſe; and until this is known and witneſſed all Preaching is vain, and Peoples Faith is vain, and they are ſtill in their Sins, and can never be made partakers of his Reſurrection, nor conformable to his Death, but lives and dyes in their Sins, and whither he goes they cannot come, *John* 8. 21, 24.

Therefore let all be warned, to take heed to the true Light and Inward Spiritual Grace of God, & give up to the Teachings thereof, that an underſtanding from God they may receive, to know the Myſteries of the Kingdom of Righteouſneſs, which are hid from the Wiſe and Prudent of the World, who are glorying in Brain-Study, Humane Arts and Literature, and Natural Acquirements in the will and wiſdom of man; through theſe was divine Wiſdom never conveyed unto any of the Sons of men: But true Wiſdom is the gift of God communicated to them who love and fear him, the Secrets of the Lord to ſuch are daily manifeſted, and they want not the knowledge of the Myſteries of the Kingdom of Righteouſneſs, but can declare to others what God hath done for their Souls, of what they have taſted and handled of the Word of Eternal Life, theſe are able Miniſters of the New Teſtament, not of the Letter, but of the Spirit.

And till the Nations and People in general be turned unto, and receive the Gift of God, which he hath univerſally given to all mankind to profit withal, the opening of Eternal Life they can never ſee, neither can the way thereof be manifeſted or known by any thing ſhort of it, neither can any man know Life by it till he is ſubjected to it, and ſpiritually Baptized by it into the Death of Chriſt, this is the true *inward Chriſtian*, whoſe praiſe is not of men, but of God: For the true *Chriſtian Baptiſm* is a Death unto Sin, and a New Birth unto Righteouſneſs, and none are *Chriſtians* indeed but who are ſo baptized; upon this account ſaid the Son of God unto *Nicodemus*, *Except a Man be born again, he cannot ſee the Kingdom of God*, John 3. 3. And again, *Except that a man be born of Water, and of the Spirit, he cannot enter into the Kingdom of God*, Verſ. 5. The Spiritual Water, wherewith the Holy Ghoſt doth waſh all true Believers, and bring them into newneſs of Life: for he is not a *Chriſtian* that is one outward; neither is that

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Baptiſm, that is outward in the Fleſh; but he is a *Chriſtian* that is one inward, and Baptiſm is that of the Heart, and in the Spirit, this is the true Goſpel-Miniſtration, the laſt and greateſt that ever the World ſhall be viſited withal: This hath a more Excellent Glory, than that which ſtood in Meats and Drinks, and Carnal Ordinances and Commendments of men, and therefore was to Remain to all Generations, 2 *Cor.* 3. 6, 7, 8, 9, 10, 11.

Now all you who are ſate down in outward Viſible Signs, and are ſlighting and neglecting the Subſtance thereof (*viz.*) the inward and ſpiritual Grace which muſt bring your Salvation, the Enemy hath deceived you in keeping you from receiving, hearing and obeying it, your ſufficient Teacher and bringer of *Salvation*; And ſo you are ever learning, and can never come to the Knowledge of the Spirit of Truth in your ſelves, which is given of God to lead you into all Truth, *John* 16. 13. The Comforter promiſed by Chriſt, *John* 14. 16, 17. to abide for ever; this he ſaid dwelt with his Diſciples, and ſhould be in them, Verſ. 17. This Comforter, the *Spirit of Truth* is ariſen in our day, and manifeſted in all true Believers for this purpoſe, to deſtroy the Works of the Devil.

But Oh! let the outward *Chriſtians* beware, leſt they reject him in his Inward Appearance, as the outward *Jews* rejected him in his outward appearance; for if they wound and crucifie the *Spirit of Truth*, and of *Chriſt* in themſelves, they will be as guilty of his Blood, as were the *Jews* of old: What ſlighting, deſpiſing, nay, blaſpheming againſt this *inward* and *ſpiritual Appearance of Chriſt* have the *Nominal Chriſtians* been guilty of this forty Years? How have they Buffetted, Stoned and Impriſoned him in his *Servants* for ſpeaking through them? Nay, they have crucified him afreſh, and put him to open ſhame by their Ungodly Deeds, and hard Speeches.

Oh Lord! I pray thee open their Eyes, that they may ſee him, whom they have thus pierced with their ſharp Spears, and let a day of Mourning and Lamentation come over them, as was propheſied of the Houſe of *David*, and the Inhabitants of *Jeruſalem*, *Every Family apart, and their Wives apart*, Zech. 12. 10, 11, 12, 13, 14. He is indeed a Comforter to ſuch Mourners now, but crys *Wo* to them who now laugh, as he did in the days of his Fleſh to the *Jews* and *Phariſees*, *Luk.* 6. 25. For outward *Chriſtianity* now, where

where the *inward Life*, *Spirit* and *Power* of Christ is not received and witnessed, is of no more value in the sight of God, then were the *Jews* Offerings and Sacrifices, when they were inwardly polluted: *For it is the Sacrifice of a broken Heart, and contrite Spirit, which the Lord regards*, Psal. 51. 17. And the inward *white Linnen*, which is beautiful in his Eye, his *Sons* and *Dughters* are all glorious within, *Isal.* 45. 13. They hunger and thirst after an inward Righteousness (*i. e.*) the Righteousness of Faith, which saith, *Go not forth*, Mat. 24. 26. Rom. 10. 8. *For the Word is nigh thee in thy Heart, and in thy Mouth, that thou mayst hear it, and do it.* This was the *Word of Faith* which the true Gospel-Ministers preached, believed and received; and who doth not receive this *inward Word*, cannot know the *Salvation* of God, for it is the *Ingrafted Word that is able to save the Soul*, James 1. 21. And till People come to hear and do this *Word*, their Buildings are upon the Sand, and will not stand in a *Stormy Day*; for true and saving Faith is obtained and received by hearing of this Word, in all who live and stand in it, without which no man can please God, *Heb.* 11. 6. Thus the Antients received Faith, and walked in it, and did many valiant Acts, both in the time of the first and second Covenant, and had Victory over the World, yea, they were made more than Conquerors over Death, Hell and the Grave, *Rom.* 8. 37. and obtained a good Report, tho' they obtained not the Promises, *Heb.* 11. 39.

And now this Testimony I must leave to the World, that God hath sent his good Spirit into the Hearts of the Children of men to be their Guide, Leader and Director in all things relating to his Kingdom; and upon the receiving and obeying, or resisting and disobeying this Spirit, stands man's eternal Felicity or Wo, or nothing short of it can give mankind the knowledge of the Mysteries of God's Salvation; and all Knowledge without it, is earthly and carnal, and can never give Life to the Soul.

And therefore all you outside *Christians*, Professors and Prophane, who have taken up your Rest in an outward profession of God and Godliness, but live in the prophane Fashions, Customs and Superfluities of the World, far beyond those you term *Heathens*, my soul is often bowed down for you, because you are all *resisting the appearance of God's Spirit*, as did the *Jews* of Old; and through your *Traditional Religion* (which you have received by and from your darkened and benighted Ancestors) you have made the Word and Commandment

ment of God of none effect, and have wrought deſpight againſt the *Spirit of Grace*, and have ſate down at eaſe in an outſide invented *form of Godlineſs*, imitating ſome things which the holy men of *God* did in the days of Old, through the leading and dictates of *God's Spirit*; but this to you is but an Image or likeneſs of a thing in Heaven; and it may be ſaid to you, as it was to *Judah* in the days of *Iſaiah* the Prophet, *Who hath required theſe things at your Hands?* Iſa. 1. 12. Your ſet-Days and Faſts, your Morning and Evening Sacrifices the Lord hath no regard unto, but ſaith at this day, as in days paſt, *Iſa.* 1. 16, 17. *Jer.* 4. 14. *Waſh your Hearts from Wickedneſs, the Fountain is open, put away the Pride and Abominations of the Heathen out of your Houſes and Hearts, and boaſt not your ſelves that you are not as other men, peradventure no common Drunkards, Swearers, nor Extortioners, nor Thieves, nor Murtherers, but that you pay the Tythe of all you poſſeſs, give Alms, and have often and frequent Family-Duties, and frequent the Church and its Ordinances*, as you call them; All this and much more if you had it, will not give you Acceptance with God, while your inſide is full of Rottenneſs and Corruption; this Righteouſneſs exceeds not that of the *Scribes* and *Phariſees*, but in many degrees ſhort thereof: *Ariſe, ariſe, this is not your Reſt, becauſe it is polluted*, Mich. 2. 10. And ſhake off your Night-Garments, be Afflicted and Mourn, and Weep, let your Laughter be turned into Mourning, and your Joy into Heavineſs; for the Lord is ariſen to plead with all Fleſh, by his Sword, and by Fire, and he will leave the Outward Court to be trodden down of the *Gentiles*; for he is ariſen in his Fury as a Man of War, and is diſquieting the Nations with Wars and Commotions, and cauſing the Potſherds of the Earth to daſh one another to pieces, that he may make way and room for his own Kingdom, Rule and Government in the Earth; and all who will not that he ſhould Rule, he will ſlay by the Breath of his Mouth, and the Brightneſs of his Coming; For *Babylon* muſt fall among *Papiſts* and *Proteſtants*, even that which hath been builded up, (whereby to reach to Heaven) in the Will and Wiſdom of man: for it is come in Remembrance before the Lord, and great will be the Fall thereof, her Merchants ſhall Lament to ſee her Deſtruction, when they ſhall not be able to relieve her. And the Scattered Flock of the Houſe of *Jacob* God will gather into his own Fold (*viz.*) his Power, within whoſe

whoſe Wall is the Well of Life, where all the Sheep of his Paſture drink, and here ſhall none be able to make them afraid, for the Power of God is that Univerſal Fold, into which the gathering of the Nations muſt be; all who gathers not into this Power are falſe Shepherds, and gathers to themſelves for unrighteous Gain; But the Gathering of the People ſhall be to the Lord, *Gen.* 49. 10. *Iſrael's* true Shepherd and Leader; ſo ſhall the Kingdoms of the World become the Kingdoms of God and his Son.

This Teſtimony lay upon me to leave behind me to the World, not knowing how long my Days may be therein.

Reigate, *this* 30*th of the* 3*d Month*, 1691. Ambroſe Rigge.

THE END.